



**DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR**

**NEVADA COMMISSION ON MINORITY AFFAIRS**

**NOTICE AND AGENDA OF PUBLIC MEETING  
OF THE  
NEVADA COMMISSION ON MINORITY AFFAIRS**

**Monday, March 18, 2019 at 9:30am**

**Via Video Conference between three locations**

**LAS VEGAS:**

Nevada Dept. of Business & Industry  
3300 W. Sahara Ave., 4<sup>th</sup> Floor – Nevada Room  
Las Vegas, Nevada 89102

**AND**

**CARSON CITY:**

Nevada Dept of Business & Industry  
1830 College Pkwy, Suite 100  
Carson City, NV 89706

**AND**

Conference call: Dial In:

If on NV State Core Phone System, dial in with last 5 digits

Carson City: 775-687-0999  
Las Vegas: 702-486-5260

Participant's Collaboration Code: 64575

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

## **1. COMMISSION BUSINESS**

- A. Call to order /Roll Call

## **2. OPENING CEREMONIES**

- A. Silent Invocation
- B. Pledge of Allegiance

## **3. PUBLIC COMMENTS**

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

## **4. COMMISSION BUSINESS DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION**

- A. Approval of February 25, 2019 meeting minutes (for discussion and possible action)
- B. Subcommittee updates (for discussion and possible action).
  - 1. Education – *Commissioner Michael Flores*
  - 2. Health – *Commissioner Yolanda Flores*
  - 3. Housing – *Commissioner Chaney*
  - 4. Workforce Development – *Commissioner Stidhum*
  - 5. Economic Development
  - 6. Legislative – *Commissioner Williams*
  - 7. Community Liaison – *Commissioner Azam*
- C. Management Analyst update (for discussion and possible action)
  - 1. Upcoming events
    - a. Minority Health Day – Carson: April 11 from 11-3pm, Reno: April 12 from 11-3pm
    - b. Closing the Achievement Gap Among Students of Color – April 12, 9am NSHE office on Maryland (tentative)
    - b. Community Health Sciences Fair – April 15 from 12-4pm at UNLV
- D. Resignation of Commissioner Patel-Ghai
- E. New business/Comments or items of discussion

## **5. PUBLIC COMMENTS**

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

**6. NEXT MEETING: Monday, April 15, 2019**

*Location:* Department of Business and Industry, 3300 W. Sahara Avenue, 4<sup>th</sup> floor, LV,  
NV 89102

*Time:* 9:30am

**7. ADJOURNMENT**

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please email **minorityaffairs@business.nv.gov** for arrangements.

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

Clark County Government Center  
500 S. Grand Central Pkwy.  
Las Vegas, NV 89155  
(Principal Office)  
Phone: 702-455-0000    Fax: 702-455-3558

Nevada State Business Center  
3300 W. Sahara Ave.  
Las Vegas, Nevada 89102  
Phone: 702-486-2750    Fax: 702-486-2758

Nevada Department of Business and Industry  
1830 College Parkway, Suite 100  
Carson City, NV 89706  
Phone: 775-684-2996    Fax: 775-684-2998

Las Vegas City Hall  
495 Main Street  
Las Vegas, NV 89101  
Phone: 702-229-6011    Fax: 702-382-4803

-And State websites-

[http://business.nv.gov/Consumer/Commission/2019\\_Meetings\\_and\\_Agendas/](http://business.nv.gov/Consumer/Commission/2019_Meetings_and_Agendas/)

<https://notice.nv.gov/>